



NOTTINGHAM CITY COUNCIL

ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE

Date: Wednesday, 23 November 2016

Time: 5.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Zena West **Direct Dial:** 0115 8764305

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
Previous meeting held 21 September 2016 | 3 - 12 |
| 4 | APPOINTMENT OF ADDITIONAL COMMUNITY REP | Verbal |
| 5 | NOTTINGHAM CITY HOMES REPORT
Report of Nottingham City Homes | 13 - 34 |
| 6 | THE HOUSING AND PLANNING ACT
Presentation from Nottingham City Homes | 35 - 42 |
| 7 | AREA COMMITTEE - IMPROVING THE HEALTH OF CITIZENS
Report of the Director of Public Health | 43 - 60 |
| 8 | POLICE UPDATE
Verbal update from Nottinghamshire Police | Verbal |
| 9 | COMMUNITY PROTECTION - AREA CLUSTER FEEDBACK
Report of Nottinghamshire Police and Nottingham City Council
Community Protection | 61 - 74 |

10	ISSUES / GOOD NEWS STORIES FROM COMMUNITY REPRESENTATIVES	Verbal
11	WARD REPORT Report of Director of Neighbourhood Services	75 - 92
12	AREA CAPITAL REPORT Report of Director of Neighbourhood Services	93 - 102
13	ACTIONS TAKEN UNDER DELEGATED AUTHORITY Report of Director of Neighbourhood Services	103 - 110

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.